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**HOUSING COMMISSION**

**Annette Mann Bourne, Chair**

**Tim G. Sanzi, Community Development, Vice Chair**

**Amy Rainone, Secretary**

**Jason Case**

**Frank DiZoglio III**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Robert Santurri Jr, OneCranston Health Equity Zone**

**Derik Tutt**

**WEDNESDAY June 1, 2022 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3rd Floor Conference Room**

**MONTHLY MEETING- MAY AGENDA**

1. Approval of minutes of May 4, 2022 meeting (for vote)
2. Discussion of presentation to the City Council (for discussion and possible vote)
3. Report out on feedback regarding Code Inspection calls and discussion on next steps regarding the Certificate of Safe Occupancy or other actions related to improving the health and safety of Cranston housing stock (for discussion and possible vote)
4. New business (for discussion)

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**